

22 August 2019

Christine Gough
Acting Director, Central City (Greater Parramatta and Olympic Peninsula)
Department of Planning, Industry and Environment

By email: christine.gough@planning.nsw.gov.au

Dear Ms Gough

Hornsby RSL Club Planning Proposal – Post-Exhibition Assessment

This letter is provided pursuant to Section 3.35 of the *Environmental Planning and Assessment Act 1979* to advise that on 14 August 2019, Council considered Director's Report No. PL22/19 *Report on Submissions - Hornsby RSL Club Planning Proposal* with respect to the Hornsby RSL Club Planning Proposal (Reference: PP_2017_HORNS_001_00).

Council resolved that:

1. Council receive and note correspondence from Hornsby RSL Club dated 30 May 2019 attached to Director's Report No. PL22/19 withdrawing its Planning Proposal.
2. Council not proceed with the Hornsby RSL Club Planning Proposal and associated draft DCP amendments and write to the Minister to advise of this decision made under delegation.
3. Council advise of its decision in a local newspaper within 28 days, including reasons as outlined in Director's Report No. PL22/19.
4. The Hornsby Town Centre Review Study Area be extended to include the Hornsby RSL Club land holdings at property Nos. 7-19 Ashley Street and 2-4 Webb Avenue, Hornsby identified on the map attached to Director's Report No. PL22/19.
5. The proponent and submitters be advised of Council's resolution.

In accordance with the resolution, correspondence to the Minister for Planning and Public Spaces advising of Council's decision and a public notice advising of Council's decision and reasons has been arranged. The study area for the Hornsby Town Centre Review has been extended to include the Hornsby RSL Club landholdings in Ashley Street and Webb Avenue.

A copy of the Director's Report No. PL22/19 *Report on Submissions - Hornsby RSL Club Planning Proposal*, attachments to that report and the Minutes (extract) are all enclosed for your information.

Should you have further enquiries concerning this matter, please contact me on 9847 6744 or Council's Strategic Planner, Melissa Burne on 9847 6767.

Yours faithfully



Katherine Vickery
Manager
Strategic Landuse Planning

TRIM Reference: PP/1/2016

Encl.
Report PL22/19
Attachments PL22/19
Minutes extract p.8